MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH

63-036742

| 4 DEPA | RTME | iT (| FF | U B | | HEALTH AND WE | LFARE | | 11.4 | · / | // T | STATE FILE NU | MBER |
|---------------------------------|----------------|------|----------|---------|------------------------|--------------------------------------------------------|--------------------------------------------------|-----------------------------------------------|------------------------------------------------|-----------------------|------------------------------|-------------------------|------------------------------|
| DO NOT WRITE ON THIS STUB | A | MEND | EĐ | ı | Ē | istration District No | 167 Prin | ary Registration Dis | trict No. 42 | 56 Registrar's No | · <i>4</i> ! | | |
| | , , | | | -1 | 1. | PLACE OF DEATH | + | , | | | NCE (Where deceased liv | | |
| VS 300 | 딦 | - | | ı | a. COUNTY CAGE JOHNSON | | | | a: STATEMISSOurib. COUNTY Lafayette admission) | | | | |
| Rev. 4/59 | 봆 | | | I | | | porate limits, give TOWNS | | ngth of stay in 15 n month | c. CITY OR TOWN | Lexington | | Inside Limits |
| 10.5 | AMENDED | | | ı | | TOWN HO | Lden | | • | LL | | | Yes 🖟 No 🗆 |
| 0510 | ш | | | ı | | c. FULL NAME OF (If I | iot in hospital, give locat folden Hosp | ion) | Inside Limits | d. STREET ADDRESS | iver St. | give location) | Reside on Farm |
| 20542 | Į. Į. | | | 1 | | INSTITUTION I | iorden nosp | TraT | Yes ☑ No □ | | Iver bo. | | Yes No |
| 3 | П | 1 | П | Į, | 3. | NAME OF DECEASED (Type or print) | First | Mide | | Last | 4. DATE Mo | onth Day | Year |
| | | | | ı | | (Type or panily | Anna | 1 | H. | 'ree | of Sept | | |
| 47 | | 1 | | ı | 5. | sex female | 6 COLOR OR RACE White | 7. Married 🗌 Widowed 🔀 | Never Married Divorced | B DATE OF BIRTH | 9. AGE (last birthday) | Months Days | IF UNDER 24 HR Hours Min. |
| 52 | | | | 1 | 10. | | Give kind of work done | | | | (City and state or country) | | <u> </u> |
| 6 | | | | | | during Custominu | effe, even if retired) | home | INCOS OR INDUSTR | | ton, Mo. | USA | MIAI COOMA |
| 7 0 | 3 | | | | 13a. | FATHER'S NAME / Menty / Ite | € Ed Shaw | | er's maiden nam Sedan | E . | 14. NAME OF Henry | HUSBAND OR WIFE Free | |
| 8 2 | 1 1 | | | ı | 15. | WAS DECEASED EVER | IN U.S. ARMED FORCES? | | | 17. INFORMANT | | Address | |
| 9422.1 | [[]] | | | ı | (Yes | , no or unknown) (if) | yes, give war or dates o | | | Leroy Fr | ee Lexingt | on, Mo. | |
| | e | İ | | Ξ | ī | 18. CAUSE OF DEATH | Enter only one cause per DEATH WAS CAUSED BY: | Tine for (a), (b), and | (c). | | 11- | INI Or | IERVAL BETWEEN |
| 10 | إيرا | | | Ş | | | IMMEDIATE CAUSE (a) | Chro | nic 49 | Myocar | deto | | |
| 11 5 | 5 0 | | | DOCUMEN | | | | | ,- | 0 | | | |
| 12 / 20 1 | T X | | | ă | ļ | Condition which as | s, if any, DUE TO (b |) | | | | | |
| 13 4/1 | INST | 1 | | ı | | above constating the | Buse (a), ne under- use Tast. DUE TO (c | A 55 | | | • | | |
| = /- | <u> </u> | | | ı | Z | | OTHER SIGNIFICANT C | ONDITIONS CONTR | BUTING TO DEAT | H but not related t | o the terminal PART | | was female was |
| ı | | | | • | PHO H | • . | disease condition given i | h PART I (a) | Notice | | · _ | Yes Y | lo Unknown |
| . 5 | | | | 1 | 딾. | IO MAS AUTORSY I | 20a. ACCIDENT SUICID | HOMICIDE | 20b. DESCRIBE HO | W INJURY OCCURRE | D. (Enter nature of injury i | | - |
| NO. | 5 | | | 1 | CERT | 19. WAS AUTOPSY PERFORMED? YES NO SE | | | | | | | |
| 7 | | | | 1 | ਰੂ - | 20c. TIME OF Hour | Month, Day, Year | | | | | <u> </u> | - |
| ַ אַ אַ | (| | | ı | ğ | INJURY e.m. p.m. | | | | | · | | |
| BLACK INK OR RITER RIBBON | | Ì | | | * - | 20d. INJURY OCCURRE WHILE AT WORK NOT WHILE AT W | 20e. PLACE | OF INJURY (e.g., in actory, street, office | or about home, : bldg., etc.) | 20f. CITY, TOWN, C | R LOCATION | COUNTY | STATE |
| × ~ | | | | - | - | NOT WHILE AT W | ORK | | | | | | |
| ₹6 | READ | | | ı | - | 21. I attended the dec | eased from8_ | 24/63 | | | nd last saw her alive on | 4/23/6 | 3 |
| ≅ ₹ | | | | ı | | Death occurred at. | 11:45 | P.M. | m on th | e date stated above, | and to the best of my kno | wledge, from the co | uses stated. |
| USE | ЗНОПГР | | | , | - | 22a. SIGNATURE | (Deg | ree or title) | | 22b. ADDRESS | Dr. Oh | | 22c. PATE SIGNED |
| USE BLACK OR TYPEWRITER | 돐 | | | Ĭ | | Molly | Kawlin | | CEMETERY OR CRE | Hord | en tho | | 19/25/63 |
| | | + | \dashv | ál | 23a | BURIAL, CREMATION, REMOVAL (Specify) | 23b. DATE | Machne | cemetery or cre lah Ceme | terv | Lexington, | | i . |
| | Š. | | | AFFIDA | - | Burial | 9-26-63 | | | TE RECD. BY LOCAL | · <u>*</u> | | |
| | ITEM | | | ₹ | ~ | HUBAL PIRETOLK | er Lexing | tön, Mo. | 9- | 25-63 | | in the | المم |
| | I- I | - 1 | 1 1 | - 1 | | | | | | | | | |

STATEMENT BY LICENSED EMBALMER

| or by | | | , Student Embalmer No | | | | | |
|------------|-------------------------------|-----|-----------------------|-------------------|-----------|--|--|--|
| working un | nder my personal supervision. | • | | | 1 | | | |
| Student | Standard Standard Fall Land | | Signed (| · May | gh | | | |
| • | Signature of Student Embalmer | . • | • | Licensed Embalmer | No. KO23 | | | |
| | | • - | | P. O. Address | Jeston mo | | | |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting. If this body is not embalmed, fact should be so stated above.